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APPLICANTS John Jupe, Bristol, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/01262 03/25/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0307307.9 03/29/2003 UNITED KINGDOM 0328839.6 12/12/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 09/03/2009						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/RANDOLPH I CHU/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 9	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 1
ADDRESS JOEL D. SKINNER, JR. SKINNER AND ASSOCIATES 212 COMMERCIAL ST. HUDSON, WI 54016 UNITED STATES						
TITLE Image processing						
FILING FEE RECEIVED 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			